

# Ashland Heroes Banner



## Application Form

### Contact Information

Name	
Street Address	
City, State Zip Code	
Phone	
E-Mail Address	
Relationship to Hero	

### Hometown Hero

Name	
Street Address	
City, State Zip Code	
Phone	
E-Mail Address	
Rank	
Birthday	
Date Laid to Rest (if applicable)	

### Distinguished Medals

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Medal of Honor  | <input type="checkbox"/> Bronze Star  |
| <input type="checkbox"/> Purple Heart    | <input type="checkbox"/> Silver Cross |
| <input type="checkbox"/> Gold Star (KIA) |                                       |

### Branch of Service

- |                                      |                               |
|--------------------------------------|-------------------------------|
| <input type="checkbox"/> Marine Corp | <input type="checkbox"/> Army |
| <input type="checkbox"/> Air Force   | <input type="checkbox"/> Navy |
| <input type="checkbox"/> Coast Guard |                               |

### Eras of Service

- Global War on Terror – 2001 to Present
- Persian Gulf – 1990 to 1991
- Cold War – 1945 to 1991
- Vietnam – 1964 to 1975
- Korean War – 1950 to 1955
- WWII – 1941 to 1946
- WWI – 1917 to 1918
- Civil War – 1861 to 1865
- Peace Time (provide dates if possible)

I hereby grant the Ashland Chamber of Commerce permission to use the attached photo in the Ashland Heroes Banner Program, to include reproduction of the photo on a banner and public display of the banner. Note: The quality of the image on the banner will be dependent on the quality of the photo submitted. **You can provide an original picture to be scanned (without frame). Original pictures will be returned upon request. Or you can provide a High Resolution jpeg image to be emailed to [bradleykpfeiffer@gmail.com](mailto:bradleykpfeiffer@gmail.com).**

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Signature

Date

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Printed Name

A check in the amount of \$125 made payable to "Ashland Chamber of Commerce" must accompany the application. Multiple sponsorships will each require a separate application form. Any questions contact: Ashland Chamber 402-944-2050. Please include your application form, picture (if not emailing it ), and your check in an envelope. They can be dropped off at the Ashland NAPA store, 1437 Silver Street, from 7:30-5:30 Monday-Friday, or from 8:00-1:00 on Saturday. If you are unable to deliver it call the Ashland Chamber of Commerce, leave your name and phone number and we will contact you to make further arrangements.

**Enrollment will be limited to a "first come first serve" basis. Banners are guaranteed to be displayed for at least three seasons.**